

## How Jews Think ~ Brother Nathanael Kapner

**I GREW UP AS A JEW.** And having gone to an upper middle class synagogue throughout my childhood up through my young adult years, I am uniquely qualified to do an expose on the inner workings of the Jewish mind.

Now that I am an Orthodox Christian, having converted in 1971 to Christianity, I can see very clearly how the Jew thinks:

1. The Jew sees himself as a "Jew First." In any nation that the Jew may reside in, he is an "American Second" or a "Frenchman Second" etc. - for the Jew is always a Jew First. Thus the Jew puts his interest first before national interests.
2. The Jew promotes secularism in any nation he may reside in. This works to his benefit. For the Jew fears nothing more than a Christian World View which has at its root the absolutism of Christianity over all other faiths as being false religions including Judaism. But the Jew believes that Judaism is the only true religion and it is his province alone. For the Jew looks upon the Gentiles, "the Goyim" as being inferior to him.
3. The Jew uses the indictment of "Anti Semitism" to prevent any criticism of his conduct, his ideas, and his agenda.
4. The Jew is hell bent on his self-preservation. Though American and European Jews love the good life, they promote Zionism, in order that they will always have a place to escape to.
5. The Jew would like to see the New Testament destroyed, defamed, discarded, and mocked. For in it contains the historical record of the Jewish leaders committing Deicide against the Eternal Son of God Who became man for our salvation, the Lord Jesus Christ. The Jew wishes to eradicate this historical fact for it places him in a position as having to repent, an act that the Jew finds repulsive.
6. The Jew though he may be non religious still honors the rabbis as having final authority on all religious questions and matters. The rabbis have as their authority the Talmud which contradicts the Old Testament and blasphemes Jesus Christ, the Virgin Mary, and Christians.
7. The Jew may promote "equality amongst men" yet he sees himself in a self conscious ethnic group that he considers as being superior to all others.
8. The Jew when confronted with the claims of Christianity will always reply, "I was born a Jew and I will die a Jew." What he means is, "I will never become a Christian like the dumb goys."
9. The Jew loves to be in control. The Jew loves to be at the top of the ladder. If Christianity were again to be in predominance in America, the Jew would be horror-struck. For then he will have the finger pointed at him that he is a Christ denier, a stubborn, stiff-necked hater of Jesus Christ, and a supporter of the Jews Who brought Christ to Pilate to have Him crucified.
10. The Jew will use every means possible to undermine Christianity in whatever nation he may reside. He will always cry, "Look what they did to us!" as if he is an innocent lamb without any faults. But whenever someone shows why "they did this to them" he shouts back, "You're an Anti Semite!"

**HAVING GROWN UP AS A JEW** and having gone to an upper middle class synagogue throughout my childhood up through my young adult years, I am uniquely qualified to do an expose on the inner workings of the Jewish mind. Now that I am an Orthodox Christian, having converted in 1971 to Christianity, I can see very clearly how the Jew thinks:

1. The Jew has divorced from his mind all spiritual hopes of the next world. The Jew sees his

continuity in his progeny so to carry on his name in this earthly and material existence.

2. The Jew lives for this world not for the world to come. The Jew is therefore a crass materialist.
3. The Jew, though "non religious" gives tacit compliance to the vision of their rabbis who foresee an earthly messiah who will establish a messianic kingdom in which the Jews will be the supreme heads of the nations.
4. The Jew does not like to perform manual labour. To make money the Jew is dependent on the labours of others. Therefore the Jew is primarily to be found in the service professions: whether financial, academic, medical, legal, mercantile, journalistic, or entertainment.
5. The Jew in the financial realm hopes to have all capital beneath his control. The Jew strives to get the possession of riches without industry on his part.
6. The Jew, in order to attain financial power, views Christianity, with its attendant moral influence, as a threat. For profligacy, dissolute manners, and perversion of sexual mores, places the Gentile, the "Goy" under his dominion.
7. The Jew in the academic realm strives to educate according to his Jewish World View. The Jewish World View is the unspoken perception that the Gentiles, the "Goyim," are ultimately his enemies.
8. The Jew, therefore, who operates in the academic realm, will educate the "Goyim" to believe that the Jew has been an innocent victim of Gentile enmity throughout the centuries. Thus a certain level of obligation is inculcated into the "Goyim" toward the Jew - that he is deserving of deferential treatment.
9. The Jew who operates in the journalistic realm, which today is his total control of the Press, presents current events in favour of the Jew.
10. The Jew, who operates in the journalistic realm, which today is total control of all Media, presents Christianity in a bad light. This works to his benefit. For Christianity confers strength and moral fiber to the Gentile population, which the Jew wants under his dominion.

**HAVING GROWN UP AS A JEW** and having gone to an upper middle class synagogue throughout my childhood up through my young adult years, I am uniquely qualified to do an expose on the inner workings of the Jewish mind. Now that I am an Orthodox Christian, having converted in 1971 to Christianity, I can see very clearly how the Jew thinks:

1. The Jew is a perpetual outsider. The Jew is a ceaseless "observer" and consequent "actor" & "reactor" upon the world's stage. The Jew seeks to impose his will upon the Gentile whom he looks down upon as being inferior in intelligence and activism to him.
2. The Jew is always on a "mission." The Jew always has a "cause" he must fight for. The mission and the *cause* of the Jew is hostile to the mission and *cause* of Jesus Christ and Christianity.
3. The Jew wishes to remain aloof and separate from the nations. That is why Winston Churchill initially used the term, "The International Jew."
4. The Jew holds himself separate from the nations, not primarily for ideological reasons as prescribed in the Old Testament. Rather, the Jew remains aloof from all others because he sees himself as belonging to an *elite*.
5. The Jew may proclaim and propagandize through his monopoly of the Media the slogan, "Diversity Is Our Strength!" Yet the Jew will never live in a neighborhood where poor Blacks, Asians, and Hispanics live. Why not? Because the Jew despises working class folk as being culturally inferior to him and socially impotent.
6. The Jew at heart despises the ideal of the "Brotherhood of Man." For it is only through acceptance of Jesus Christ, the Christian Church, and the Christian Universal vision of the "new man in Christ" that the *Brotherhood of Man* can be realized.
7. The Jew wants nothing to do with Jesus Christ, the Church, and the Christian Universal vision of

the *new man in Christ*. Why not? First because Jesus Christ calls all men to repent which the Jew finds repulsive; Second because the Church with its eyes set on the kingdom to come is disagreeable to the Jew who seeks a kingdom of this world; Third because the *new man in Christ* whereby all elitist distinctions are dissolved, is an identity the Jew finds repugnant to his love of 'separateness' and *control* over others.

8. The Jew, through his monopoly of the Media, the Judicial System, and Academia, wars against Christianity. Why? Because Christianity indicts the Jew as being unrepentant. This puts the Jew in a position of weakness and beholden to the dictates of the Christian. The Jew considers this the greatest of all calamities.

9. The Jew falsely believes that he is part of the "chosen people." Thus the Jew deems that he has the "divine right" to have his "rights" implemented and secured. In fact, the Jew with his yiddisheechutzpah demands this. What are the Jew's rights as he perceives them? First and primarily, that the world around him should conform to his point of view and to his point of view only.

10. The Jew will ignobly hold on to his identity unto death. To die for the truth rather for one's racial identity is a valid martyrdom. But "truth" for the Jew is not in the realm of absolutes. "Truth" for the Jew is to assert and impose his will upon others. And what is the Jew's will? That Jesus Christ is not be loved, believed in, and worshipped.